



Stephanie Rawlings-Blake
Mayor

PLANNING COMMISSION

Wilbur E. "Bill" Cunningham, Chairman

AGENDA

March 04, 2010 – #1791

Working Session – 12:00 p.m. to 1:30 p.m.

Regular Session – 1:30 p.m.



Thomas J. Stosur
Director

1. **ROLL CALL**
 2. **APPROVAL OF MINUTES**
 3. **FY 2011-2016 CAPITAL IMPROVEMENT PROGRAM** (Citywide)
 4. **FINAL DESIGN APPROVAL/MONTGOMERY PARK PUD – ROYAL FARMS, GAS STATION AND CONVENIENCE STORE – 1801 WASHINGTON BOULEVARD** (Ninth District)
 5. **FINAL DESIGN APPROVAL/SINAI HOSPITAL PUD – CHILDREN'S HOSPITAL AND GENERAL HOSPITAL EXECUTIVE OFFICE SUITE** (Fifth District)
 6. **CITY COUNCIL BILL #10-0434/STORMWATER MANAGEMENT** (Administration)
For the purpose of modifying the provisions governing Stormwater management to comply with new requirements of State law; requiring the development, review, and approval of phased plans for Stormwater management; establishing certain minimum control requirements to manage Stormwater by using environmental site design to the maximum extent practicable; requiring certain site design techniques and certain structural and nonstructural practices; requiring certain reports and inspections; providing for certain exemptions, waivers, and variances; imposing certain fees; defining and redefining certain terms; correcting, clarifying, and conforming related language; providing for a special effective date; and generally relating to the protection, maintenance, and enhancement of the public health, safety, and welfare through the management of Stormwater. (Citywide)
- (Postponed to March 18, 2010)*
7. **FINAL SUBDIVISION AND DEVELOPMENT PLAN/PORION OF HARBOR POINT PUD – 1000 WILLS STREET** (First District)

(Postponed to a later date)

CONSENT AGENDA

8. CIP TRANSFERS

This agenda was prepared on the assumption that all necessary materials have been made available in sufficient time for consideration by the Commission at this meeting. There are occasionally changes in this agenda when relevant materials have not been delivered to the Department on schedule. For any marked (**) please call the Department at (410)396-8337 for current information.

The meeting will be held in the Phoebe B. Stanton Boardroom of the Department of Planning, located on the 8th floor of 417 East Fayette Street.