



Stephanie Rawlings-Blake  
Mayor

## PLANNING COMMISSION

*Wilbur E. "Bill" Cunningham, Chairman*

### AGENDA

**April 15, 2010 – #1794**

**Working Session – 12:00 p.m. to 1:30 p.m.**

**Regular Session – 1:30 p.m.**



Thomas J. Stosur  
Director

1. **ROLL CALL**
2. **APPROVAL OF MINUTES**
3. **SHARP-LEADENHALL LOCAL HISTORIC DISTRICT DESIGNATION** (Tenth District)
4. **MINOR AMENDMENT AND FINAL DESIGN APPROVAL/THE NEW EAST BALTIMORE COMMUNITY PUD – GRADUATE STUDENT HIGH RISE – PARCEL R9/R10** (Thirteenth District)
5. **STREET CLOSING/PORION OF VAIL STREET** (First District)
6. **CITY COUNCIL BILL #10-0456/PLANNED UNIT DEVELOPMENT – DESIGNATION – MT. VERNON MILL** (Councilmember Belinda K. Conway)  
For the purpose of approving the application of Terra Nova Ventures, LLC, contract purchaser of certain properties located at 2980, 2981, 2990, 3000, 3030, and 3100 Falls Road, to have the properties designated an Industrial Planned Unit Development; and approving the Development Plan submitted by the applicant.(Seventh District)
7. **CITY COUNCIL BILL #10-0457/REZONING – 107 RIVERSIDE ROAD** (Councilmember Edward L. Reisinger)  
For the purpose of changing the zoning for the property known as 107 Riverside Road, as outlined in red on the accompanying plat, from the R-6 Zoning District to the M-2-1 Zoning District. (Tenth District)
8. **CITY COUNCIL BILL #10-0458/ZONING – CONDITIONAL USE – AMENDING ORDINANCE 94-342** (Councilmember William H. Cole, IV)  
For the purpose of amending Ordinance 94-342 to modify certain conditions, to change the name of the operating entity, and to conform certain references and language. (Eleventh District)
9. **CITY COUNCIL BILL #10-0434/STORMWATER MANAGEMENT** (Administration – President Rawlings-Blake)

For the purpose of modifying the provisions governing Stormwater management to comply with new requirements of State law; requiring the development, review, and approval of phased plans for Stormwater management; establishing certain minimum control requirements to manage Stormwater by using environmental site design to the maximum extent practicable; requiring certain site design techniques and certain structural and nonstructural practices; requiring certain reports and inspections; providing for certain exemptions, waivers, and variances; imposing certain fees; defining and redefining certain terms; correcting, clarifying, and conforming related language; providing for a special effective date; and generally relating to the protection, maintenance, and enhancement of the public health, safety, and welfare through the management of Stormwater. (Citywide)\*\*

*(This item is a continuation from the February 18<sup>th</sup>,  
March 18<sup>th</sup>, and April 1<sup>st</sup> hearings).*

## CONSENT AGENDA

**10. REVISED FINAL DEVELOPMENT PLAN/3027 DILLON STREET –  
TOWNHOUSE FORMERLY PART OF 1000 SOUTH ELLWOOD AVENUE**  
(First District)

**11. CITY COUNCIL BILL #10-0459/BOND ISSUE – BALTIMORE MUSEUM OF  
ART LOAN – \$1,200,000** (Administration – President Young)

**CITYCOUNCIL BILL #10-0460/BOND ISSUE – COMMUNITY DEVELOPMENT  
LOAN – \$18,050,000** (Administration – President Young)

**CITY COUNCIL BILL #10-0461/BOND ISSUE – ECONOMIC  
DEVELOPMENT LOAN – \$16,775,000** (Administration – President Young)

**CITY COUNCIL BILL #10-0462/BOND ISSUE – NATIONAL AQUARIUM IN  
BALTIMORE LOAN – \$1,000,000** (Administration – President Young)

**CITY COUNCIL BILL #10-0463/BOND ISSUE – PUBLIC BUILDINGS LOAN –  
\$16,200,000** (Administration – President Young)

**CITY COUNCIL BILL #10-0464/BOND ISSUE – RECREATION, PARKS AND  
ENVIRONMENTAL IMPROVEMENT LOAN – \$12,897,000**  
(Administration – President Young)

**CITY COUNCIL BILL #10-0465/BOND ISSUE – SCHOOL LOAN – \$33,378,000**  
(Administration – President Young)

**CITY COUNCIL BILL #10-0466/BOND ISSUE – WALTERS ART MUSEUM  
LOAN – \$500,000 (Administration – President Young)**

**12. CIP TRANSFERS**

This agenda was prepared on the assumption that all necessary materials have been made available in sufficient time for consideration by the Commission at this meeting. There are occasionally changes in this agenda when relevant materials have not been delivered to the Department on schedule. **For any marked (\*\*) please call the Department at (410)396-8337 for current information.**

**The meeting will be held in the Phoebe B. Stanton Boardroom of the Department of Planning, located on the 8<sup>th</sup> floor of 417 East Fayette Street.**