



*Stephanie Rawlings-Blake*  
Mayor

## PLANNING COMMISSION

*Wilbur E. "Bill" Cunningham, Chairman*

### AGENDA

**February 18, 2010 – #1790**

**Working Session – 12:00 pm. to 1:30 pm**  
**Regular Session – 1:30 pm**



*Thomas J. Stosur*  
Director

- 1. ROLL CALL**
- 2. APPROVAL OF MINUTES**
- 3. FY 2011-2016 CAPITAL IMPROVEMENT PROGRAM (Citywide)**

*(Postponed to March 04, 2010)*

- 4. FINAL DESIGN APPROVAL/SOUTH OF ORLEANS STREET PUD – JOHNS HOPKINS HOSPITAL ENERGY PLANT ADDITION (Thirteenth District)**

- 5. CITY COUNCIL BILL #09-0411/SALE OF PROPERTY – 4900 BOSTON STREET (Administration)**

For the purpose of authorizing the Mayor and City Council of Baltimore to sell, at either public or private sale, all its interest in certain property known as 4900 Boston Street (Block 6820, Lot 055) and no longer needed for public use; and providing for a special effective date. (Second District)

- 6. CITY COUNCIL BILL #10-0440/SALE OF PROPERTY – BALTIMORE COUNTY MAP 100, PARCEL 1365 (Administration)**

For the purpose of authorizing the Mayor and City Council of Baltimore to sell, at either public or private sale, all its interest in certain property known as Baltimore County Map 100, Parcel 1365 and no longer needed for public use; and providing for a special effective date. (Baltimore County)

- 7. CITY COUNCIL BILL #10-0434/STORMWATER MANAGEMENT (Administration)**

For the purpose of modifying the provisions governing Stormwater management to comply with new requirements of State law; requiring the development, review, and approval of phased plans for Stormwater management; establishing certain minimum control requirements to manage Stormwater by using environmental site design to the maximum extent practicable; requiring certain site design techniques and certain structural and nonstructural practices; requiring certain reports and inspections; providing for certain exemptions, waivers, and variances; imposing certain fees; defining and redefining certain terms; correcting, clarifying, and conforming related language;

providing for a special effective date; and generally relating to the protection, maintenance, and enhancement of the public health, safety, and welfare through the management of Stormwater. (Citywide)

- 8. MINOR AMENDMENT AND REVISED FINAL DESIGN APPROVAL/HARBOR POINT PUD – THAMES STREET WHARF (First District)**
- 9. FINAL SUBDIVISION AND DEVELOPMENT PLAN/PORCION OF HARBOR POINT PUD – 1000 WILLS STREET (First District) \*\***

*(Postponed to March 04, 2010)*

## **CONSENT AGENDA**

### **10. CIP TRANSFERS**

This agenda was prepared on the assumption that all necessary materials have been made available in sufficient time for consideration by the Commission at this meeting. There are occasionally changes in this agenda when relevant materials have not been delivered to the Department on schedule. For any marked (\*\*) please call the Department at (410)396-8337 for current information.

**The meeting will be held in the Phoebe B. Stanton Boardroom of the Department of Planning, located on the 8<sup>th</sup> floor of 417 East Fayette Street.**