



Stephanie Rawlings-Blake
Mayor

PLANNING COMMISSION
Wilbur E. "Bill" Cunningham, Chairman

AGENDA

April 3, 2014 – #1869

Working Session – 12:30 p.m.
Regular Session – 1:30 p.m.



Thomas J. Stosur
Director

1:30 PM

- 1. ROLL CALL**
- 2. APPROVAL OF MINUTES**
- 3. PLANNING COMMISSION MEETING SCHEDULE – 2014 TO 2015 ADOPTION**
- 4. THE DISTRICT AT CANTON CROSSING PUD #154/ REVISED FINAL DESIGN APPROVAL – SIGNAGE UPDATES AND OUTDOOR SEATING (First District)**
- 5. GREEKTOWN REDEVELOPMENT PUD/ FINAL DESIGN APPROVAL – PHASE II (First District)**

MAJOR SUBDIVISION FINAL PLANS/ GREEKTOWN REDEVELOPMENT PUD – PHASE II (First District)

2:00 PM

- 6. CITY COUNCIL BILL #14-0334/SALE OF PROPERTY – DESCRIPTIVE LOT, BLOCK 6840, LOT 001 (City Council President - Administration)**
For the purpose of authorizing the Mayor and City Council of Baltimore to sell, at either public or private sale, all its interest in certain property known as Descriptive Lot, Block 6840, Lot 001 and no longer needed for public use; and providing for a special effective date. (First District)
- 7. CITY COUNCIL BILL #14-0336/ ZONING – CONVERSION OF 1- OR 2-FAMILY DWELLINGS (Council President Young and Councilmembers - Mary Pat Clarke, William H. Cole, IV, Bill Henry, Sharon Green Middleton, James B. Kraft, Edward L. Reisinger, Robert W. Curran, Helen L. Holton, Carl Stokes, Nick Mosby, Brandon M. Scott, Warren Branch)**
For the purpose of specifying that the conversion of 1- or 2-family dwellings for use by additional families must conform with the applicable principal-permitted-use bulk regulations for the district in which the building is located; clarifying that this conversion authority does not apply to districts in which only single-family dwellings are allowed; and generally relating to the conversion of buildings for use by additional families. (Citywide)

8. CITY COUNCIL BILL #14-0318/ REZONING – 101 NORTH WARWICK AVENUE (Councilmember Welch)

For the purpose of changing the zoning for the property known as 101 North Warwick Avenue, as outlined in red on the accompanying plat, from the M-1-2 Zoning District to the B-2 Zoning District. (Ninth District)

2:30 PM

9. CITY COUNCIL BILL #14-0319/ FRANCHISE – BALTIMORE RED LINE (City Council President - Administration)

For the purpose of granting franchise rights to the Mass Transit Administration of the Department of Transportation of the State of Maryland for the location, construction, operation, and maintenance in good condition of a Red Line Light Rail System within the boundaries of the City of Baltimore; setting the terms, conditions, and requirements of the Mayor and City Council pertaining to the location, construction, operation, and maintenance in good condition; authorizing the Mass Transit Administration to make use of streets and other public areas within the City of Baltimore for these purposes, in accordance with the attached plat dated, as prepared by the Mass Transit Administration of the Department of Transportation of the State of Maryland and filed with the Department of Transportation of the City of Baltimore on January 13, 2014; and providing for a special effective date. (Citywide)

10. CITY COUNCIL BILL #14-0320/ ACQUISITION OF PROPERTY – BALTIMORE RED LINE TRANSIT PROJECT (City Council President - Administration)

For the purpose of authorizing the Mayor and City Council of Baltimore to acquire, by purchase or condemnation, the fee simple or other interests in certain property or portions of property, together with all right, title, interest, and estate that the owner or owners of the property have in all streets, alleys, ways, or lanes, public or private, contained within or abutting the whole area described or contained within the perimeter of the area, being situated in Baltimore City, and needed for the Baltimore Red Line Transit Project; and providing for a special effective date. (Citywide)

CONSENT AGENDA

11. MINOR SUBDIVISION FINAL PLANS/ 6610 & 6612 CROSS COUNTRY BOULEVARD – LOT LINE ADJUSTMENT (Fifth District)

12. CIP TRANSFERS

This agenda was prepared on the assumption that all necessary materials have been made available in sufficient time for consideration by the Commission at this meeting. There are

occasionally changes in this agenda when relevant materials have not been delivered to the Department on schedule. **For any item marked (**), please call the Department at 410-396-4488 for most current information.**

The meeting will be held in the Phoebe B. Stanton Boardroom of the Department of Planning, located on the 8th floor of 417 East Fayette Street.