



Stephanie Rawlings-Blake
Mayor

PLANNING COMMISSION
Wilbur E. "Bill" Cunningham, Chairman

AGENDA

April 4, 2013 – #1851

Working Session – 12:00 p.m.
Regular Session – 1:30 p.m.



Thomas J. Stosur
Director

- 1. ROLL CALL**
- 2. APPROVAL OF MINUTES**
- 3. CITY COUNCIL BILL #13-0205/PLANNED UNIT DEVELOPMENT – AMENDMENT 2 – CHESAPEAKE PAPERBOARD** (Councilmember - William H. Cole, IV)
For the purpose of approving certain amendments to the development plan of the Chesapeake Paperboard Planned Unit Development. (Eleventh District)
- 4. MULTIPLE PRINCIPAL STRUCTURES ON A RESIDENTIAL LOT: ORCHARD RIDGE – PHASE IV MULTI-FAMILY HOUSING** (Thirteenth District)
- 5. MINOR AMENDMENT & FINAL DESIGN APPROVAL PUD/ H & S DISTRIBUTION CENTER AT HOLLANDER/95** (Second District)
MAJOR SUBDIVISION DEVELOPMENT PLANS/ H & S DISTRIBUTION CENTER AT HOLLANDER/95 PUD (Second District)
- 6. CITY COUNCIL BILL #13- 0197/ SALE OF PROPERTY – 2400 HARMAN AVENUE** (President Young – Administration)
For the purpose of authorizing the Mayor and City Council of Baltimore to sell, at either public or private sale, all its interest in certain property known as 2400 Harman Avenue (Block 7471, Lot 023) and no longer needed for public use; and providing for a special effective date. (Tenth District)
- 7. CITY COUNCIL BILL #13-0196/SALE OF PROPERTY – 501 ORKNEY ROAD** (President Young – Administration)
For the purpose of authorizing the Mayor and City Council of Baltimore to sell, at either public or private sale, all its interest in certain property known as 501 Orkney Road (Block 5136A, Lot 11) and no longer needed for public use; and providing for a special effective date. (Fourth District)
- 8. FINAL DESIGN APPROVAL/STADIUM PLACE PUD – 901 EAST 36TH STREET** (Fourteenth District)**

CONSENT AGENDA

9. CITY COUNCIL BILL #13-0206/ BALTIMORE CITY LANDMARK LIST – TRINITY A.M.E. CHURCH (Councilmembers - Warren Branch, Carl Stokes)
For the purpose of designating Trinity A.M.E. Church, 2130 East Hoffman Street, as a historical landmark. (Thirteenth District)

10. MINOR SUBDIVISION FINAL PLANS/ 1110-1112 SOUTH HIGHLAND AVENUE (First District)

(Postponed to a later date)

11. MINOR SUBDIVISION FINAL PLANS/ 901 EAST 36TH STREET (Fourteenth District)**

12. CIP TRANSFERS

This agenda was prepared on the assumption that all necessary materials have been made available in sufficient time for consideration by the Commission at this meeting. There are occasionally changes in this agenda when relevant materials have not been delivered to the Department on schedule. **For any item marked (**), please call the Department at 410-396-4488 for most current information.**

The meeting will be held in the Phoebe B. Stanton Boardroom of the Department of Planning, located on the 8th floor of 417 East Fayette Street.