



*Stephanie Rawlings-Blake*  
Mayor

**PLANNING COMMISSION**  
*Wilbur E. "Bill" Cunningham, Chairman*



*Thomas J. Stosur*  
Director

**AGENDA**

**December 16, 2010 – #1807**

**Working Session - 12:00 p.m. to 1:30p.m.**  
**Regular Session - 1:30 p.m.**

- 1. ROLL CALL**
- 2. APPROVAL OF MINUTES**
- 3. CITY COUNCIL BILL #10-0623/ CITY PROPERTY - NAMING THE PARCEL OF LAND KNOWN AS WARD 4, SECTION 11, BLOCK 890, LOTS 15B AND 15C TO BE PIERCE'S PARK** (Councilmembers - William H. Cole, IV, Bill Henry, James B. Kraft, President Young, Robert W. Curran, Nicholas C. D'Adamo, Sharon Green Middleton, Belinda K. Conaway, Rochelle 'Rikki' Spector)  
For the purpose of naming the parcel of land known as Ward 4, Section 11, Block 890, Lots 15B and 15C to be Pierce's Park. (First District)
- 4. CITY COUNCIL BILL #10-0593/BUILDING, FIRE, AND RELATED CODES – 2010 EDITION** (President Young – Administration)  
For the purpose of adopting a revised Building, Fire, and Related Codes Article, comprising the Maryland Building Performance Standards (effective January 1, 2010), the International Building Code (2009 Edition), the National Electrical Code (2008 Edition), the National Fuel Gas Code (2009 Edition), the International Mechanical Code (2009 Edition), the National Standard Plumbing Code (2009 Edition), the International Property Maintenance Code (2009 Edition), the International Fire Code (2009 Edition), the International Energy Conservation Code (2009 Edition), and the International Residential Code for One- and Two-Family Dwellings (2009 Edition), all as supplemented, amended, or otherwise modified by this Ordinance; providing for the effect, construction, and effective date of these new standards and codes; conforming, correcting, and clarifying certain language; and generally relating to the adoption of new building, fire, property maintenance, electrical, plumbing, mechanical, and related codes for Baltimore City. (Citywide)
- 5. MINOR AMENDMENT/ 25<sup>TH</sup> STREET STATION PUD** (Seventh District)  
**FINAL DESIGN APPROVAL/ 25<sup>TH</sup> STREET STATION PUD** (Seventh District)

**6. CITY COUNCIL BILL #10-0486/ FELLS POINT HISTORIC DISTRICT\*\***

(Councilmember - James B. Kraft)

For the purpose of modifying the area designated as the Fells Point Historic District to exclude Block 1830, Lots 30, 31, and 32/33, and Block 1832, Lots 1/4, 5/12, and 13 through 24; and restating the boundaries of the District. (First District)

**CONSENT AGENDA**

**7. REVISED FINAL SUBDIVISION & DEVELOPMENT PLAN/1301 COVINGTON STREET – FEDERAL PLACE (Tenth District)**

**8. CIP TRANSFERS**

This agenda was prepared on the assumption that all necessary materials have been made available in sufficient time for consideration by the Commission at this meeting. There are occasionally changes in this agenda when relevant materials have not been delivered to the Department on schedule. For any marked (\*\*) please call the Department at 410-396-8337 for current information.

**The meeting will be held in the Phoebe B. Stanton Boardroom of the Department of Planning, located on the 8<sup>th</sup> floor of 417 East Fayette Street.**