



Stephanie Rawlings-Blake
Mayor

PLANNING COMMISSION
Wilbur E. "Bill" Cunningham, Chairman

AGENDA

January 17, 2013 – #1847

Working Session – 9:00 am
Regular Session – 1:30 p.m.



Thomas J. Stosur
Director

1. ROLL CALL

2. APPROVAL OF MINUTES

**3. CITY COUNCIL BILL #12-0166/ ZONING – CONDITIONAL USE
CONVERSION OF A 1-FAMILY DWELLING UNIT TO A 2-FAMILY
DWELLING UNIT IN THE R-8 ZONING DISTRICT - 400 EAST CROSS
STREET** (Councilmembers - William H. Cole, IV, Carl Stokes)

For the purpose of permitting, subject to certain conditions, the conversion of a 1-family dwelling unit to a 2-family dwelling unit in the R-8 Zoning District on the property known as 400 East Cross Street, as outlined in red on the accompanying plat. (Eleventh District)

**4. CITY COUNCIL BILL #12-0167/REZONING – 1800 AND 1802 PATAPSCO
STREET AND A PORTION OF PATAPSCO STREET** (Councilmember - William
H. Cole, IV)

For the purpose of changing the zoning for the properties known as 1800 and 1802 Patapsco Street and a portion of Patapsco Street, as outlined in red on the accompanying plat, from the M-2-2 Zoning District to the R-8 Zoning District. (Eleventh District)

STREET CLOSING/CLOSING OF PORTION OF PATAPSCO STREET (Eleventh
District)

**5. MINOR AMENDMENT & FINAL DESIGN APPROVAL/JOHNS HOPKINS
BAYVIEW PUD – CANCER CENTER ADDITION** (First District)

(Postponed to a later date)

CONSENT AGENDA

6. MINOR SUBDIVISION FINAL PLANS/6000 REISTERSTOWN ROAD (Fifth
District)

(Postponed to a later date)

7. **MINOR SUBDIVISION FINAL PLANS/520 PARK AVENUE** (Eleventh District)
8. **MINOR SUBDIVISION FINAL PLANS/6211 GREENSPRING AVENUE** (Fifth District)
9. **MINOR AMENDMENT/ REVISED FINAL DESIGN APPROVAL – INNER HARBOR PARCEL D PUD – UNDER ARMOUR** (First District)
10. **CIP TRANSFERS**

This agenda was prepared on the assumption that all necessary materials have been made available in sufficient time for consideration by the Commission at this meeting. There are occasionally changes in this agenda when relevant materials have not been delivered to the Department on schedule. **For any item marked (**), please call the Department at 410-396-4488 for most current information.**