



Stephanie Rawlings-Blake  
Mayor

**PLANNING COMMISSION**  
Wilbur E. "Bill" Cunningham, Chairman

**AGENDA**

**January 23, 2013 – #1865**

**CIP Presentation – 9:00 a.m.**  
**Regular Session – 1:30 p.m.**



Thomas J. Stosur  
Director

**1:30 PM**

- 1. ROLL CALL**
- 2. APPROVAL OF MINUTES**
- 3. CITY COUNCIL BILL #14-0307/ URBAN RENEWAL - MADISON PARK SOUTH - AMENDMENT** (William H. Cole, IV – Department of Planning)  
For the purpose of amending the Urban Renewal Plan for Madison Park South to modify project proposal requirements for a certain disposition lot and to revise a certain exhibit to the Plan to reflect the subdivision of this disposition lot; waiving certain content and procedural requirements; making the provisions of this Ordinance severable; providing for the application of this Ordinance in conjunction with certain other ordinances; and providing for a special effective date. (Twelfth District)
- 4. CITY COUNCIL BILL #13-0299/ ZONING – CONDITIONAL USE CONVERSION OF A 1-FAMILY DWELLING UNIT TO A 2-FAMILY DWELLING UNIT IN THE R-8 ZONING DISTRICT – VARIANCES – 2642 McELDERRY STREET** (Councilmember – Warren Branch)  
For the purpose of permitting, subject to certain conditions, the conversion of a 1-family dwelling unit to a 2-family dwelling unit in the R-8 Zoning District on the property known as 2642 McElderry Street, as outlined in red on the accompanying plat; and granting variances from certain lot size, rear yard setback, and off-street parking requirements. (Thirteenth District)
- 5. CITY COUNCIL BILL #13-0300/ ZONING – CONDITIONAL USE SECOND-HAND STORE – 2007-2009 WEST PRATT STREET** (Councilmember - William "Pete" Welch)  
For the purpose of permitting, subject to certain conditions, the establishment, maintenance, and operation of a second-hand store on the property known as 2007-2009 West Pratt Street, as outlined in red on the accompanying plat. (Ninth District)

*(Postponed to a later Date)*

**2:00 PM**

- 6. CITY COUNCIL BILL #13-0302/ ZONING - CONDITIONAL USE CONVERSION OF A 1-FAMILY DWELLING UNIT TO A 3-FAMILY**

**DWELLING UNIT IN THE R-8 ZONING DISTRICT - VARIANCES – 1934 WILKENS AVENUE** (Councilmember - William "Pete" Welch)

For the purpose of permitting, subject to certain conditions, the conversion of a 1-family dwelling unit to a 3-family dwelling unit in the R-8 Zoning District on the property known as 1934 Wilkens Avenue, as outlined in red on the accompanying plat; and granting variances from certain lot size and off-street parking requirements. (Ninth District)

- 7. MAJOR SUBDIVISION PRELIMINARY PLANS/ 127 WEST FORT AVENUE & 1500 CLARKSON STREET** (Eleventh District)

**2:30 PM**

- 8. MAJOR SUBDIVISION FINAL PLANS – SUBDIVISION WAIVER REQUEST (Sec. 2.7, *Filing of Plans*)/ 25<sup>TH</sup> STREET STATION PUD – SITE I** (Twelfth District)
- 9. MAJOR SUBDIVISION FINAL PLANS – SUBDIVISION WAIVER REQUEST (Sec. 3.1, *Blocks*) – AFFIRMATION OF APPROVAL/ 25<sup>TH</sup> STREET STATION PUD – SITE I** (Twelfth District)

**CONSENT AGENDA**

- 10. MINOR SUBDIVISION FINAL PLANS/ 3640 & 3652 CLIPPER ROAD** (Seventh District)
- 11. MINOR SUBDIVISION FINAL PLANS/ 1718-22 MARSHALL STREET** (Eleventh District)
- 12. MAJOR SUBDIVISION FINAL PLANS – REVISION/ 1700 BEASON STREET – SILO POINT PHASE III** (Eleventh District)
- 13. MINOR SUBDIVISION FINAL PLANS – SUBDIVISION WAIVER REQUEST (Sec. 2.5, *Plan Submittal Requirements*) / 4301 OLD YORK ROAD** (Fourth District)  
*(Postponed to a later Date)*
- 14. FINAL DESIGN APPROVAL/CHURCH SQUARE SHOPPING CENTER PUD #44-SIGNAGE** (Twelfth District)
- 15. CIP TRANSFERS**

This agenda was prepared on the assumption that all necessary materials have been made available in sufficient time for consideration by the Commission at this meeting. There are

occasionally changes in this agenda when relevant materials have not been delivered to the Department on schedule. **For any item marked (\*\*), please call the Department at 410-396-4488 for most current information.**

**The meeting will be held in the Phoebe B. Stanton Boardroom of the Department of Planning, located on the 8<sup>th</sup> floor of 417 East Fayette Street.**