PLANNING COMMISSION
Wilbur E. "Bill" Cunningham, Chairman

AGENDA

June 5, 2014 – #1873

Working Session – 12:00 p.m.
Regular Session – 1:30 p.m.

Stephanie Rawlings-Blake
Mayor

Thomas J. Stosur
Director

<u>**1:30 PM**</u>

1. **ROLL CALL**

2. **APPROVAL OF MINUTES**

3. **CITY COUNCIL BILL #14-0375/ REVENUE OBLIGATIONS – WATER PROJECTS – MAXIMUM AGGREGATE PRINCIPAL AMOUNT** (City Council President **-** Administration)
   For the purpose of increasing the maximum aggregate principal amount of revenue obligations that may be issued by the City under Ordinance 02-331, as last amended by Ordinance 11-429; and providing for a special effective date.

   CITY COUNCIL BILL #14-0376/ REVENUE OBLIGATIONS – WASTEWATER PROJECTS – MAXIMUM AGGREGATE PRINCIPAL AMOUNT (City Council President **-** Administration)
   For the purpose of increasing the maximum aggregate principal amount of revenue obligations that may be issued by the City under Ordinance 02-332, as last amended by Ordinance 11-430; and providing for a special effective date.

4. **CITY COUNCIL BILL #14-0374/ PLANNED UNIT DEVELOPMENT – AMENDMENT – LOYOLA COLLEGE ATHLETIC COMPLEX**(Councilmembers - Sharon Green Middleton, Bill Henry, Robert W. Curran)
   For the purpose of approving certain amendments to the Development Plan of the Loyola College Athletic Complex Planned Unit Development. (Sixth District)

   FINAL DESIGN APPROVAL/LOYOLA COLLEGE ATHLETIC COMPLEX PUD #114 – TENNIS FACILITY(Sixth District)

5. **REVISED FINAL DESIGN APPROVAL/ INNER HARBOR PARCEL D PUD #130 – FOUR SEASONS CONDOS** (First District)

2:00 PM

6. **CITY COUNCIL BILL #14-0378/ZONING – CONDITIONAL USE – AMENDING ORDINANCE #13-176** (Councilmember - Carl Stokes)
For the purpose of amending Ordinance 13-176 to amend the site plan attached to and made part of that Ordinance, which permitted the establishment, maintenance, and operation of housing for the elderly on the property known as 1600 North Chester Street (Block 1469, Lots 11-22, 24-31A, and 67-75); permitting modification of the site plan by approval of the Planning Commission; and modifying the variance granted by Ordinance 13-176 for a certain yard setback requirement. (Fourth District)

7. **CITY COUNCIL BILL #14-0380/ZONING – CONDITIONAL USE CONVERSION OF A 1-FAMILY DWELLING UNIT TO A 2-FAMILY DWELLING UNIT IN THE R-8 ZONING DISTRICT – VARIANCE – 1312 WEST LOMBARD STREET** (Councilmember - William "Pete" Welch)
For the purpose of permitting, subject to certain conditions, the conversion of a 1-family dwelling unit to a 2-family dwelling unit in the R-8 Zoning District on the property known as 1312 West Lombard Street, as outlined in red on the accompanying plat; and granting a variance from an off-street parking requirement. (Ninth District)

8. **CITY COUNCIL BILL #14-0381/ZONING – CONDITIONAL USE CONVERSION OF A 2-FAMILY DWELLING UNIT TO A 3-FAMILY DWELLING UNIT IN THE R-8 ZONING DISTRICT – VARIANCE – 1327 WEST LOMBARD STREET** (Councilmember - William "Pete" Welch)
For the purpose of permitting, subject to certain conditions, the conversion of a 2-family dwelling unit to a 3-family dwelling unit in the R-8 Zoning District on the property known as 1327 West Lombard Street, as outlined in red on the accompanying plat; and granting a variance from an off-street parking requirement. (Ninth District)

CONSENT AGENDA

9. **MINOR SUBDIVISION FINAL PLANS/310 GUILFORD AVENUE** (Eleventh District)

10. **MINOR AMENDMENT AND REVISED FINAL DESIGN APPROVAL/ LIGHTHOUSE POINT PUD #58 – BO BROOKS SITE** (First District)

11. **MAJOR SUBDIVISION REVISED DEVELOPMENT PLAN/3800 DILLON STREET – MERCHANT HILL** (First District)

12. **CIP TRANSFERS**

This agenda was prepared on the assumption that all necessary materials have been made available in sufficient time for consideration by the Commission at this meeting. There are occasionally changes in this agenda when relevant materials have not been delivered to the Department on schedule. **For any item marked (**), please call the Department at 410-396-4488 for most current information.**

The meeting will be held in the Phoebe B. Stanton Boardroom of the Department of Planning, located on the 8th floor of 417 East Fayette Street.