



Stephanie Rawlings-Blake
Mayor

PLANNING COMMISSION
Wilbur E. "Bill" Cunningham, Chairman



Thomas J. Stosur
Director

AGENDA

November 18, 2010 – #1805

Working Session - 12:00 p.m. to 1:30p.m.
Regular Session - 1:30 p.m.

- 1. ROLL CALL**
- 2. APPROVAL OF MINUTES**
- 3. CITY COUNCIL BILL #10-0595/SALE OF PROPERTY – 2 PARCELS OF LAND KNOWN AS "CANAL PARCEL" AND "LOT 3", LOCATED IN WARD 03, SECTION 7, BLOCK 1816** (President Young- Administration)
For the purpose of authorizing the Mayor and City Council of Baltimore to sell, at either public or private sale, all its interest in (1) a parcel of land known as "Canal Parcel," located in Ward 03, Section 07, Block 1816, consisting of approximately 0.317 acres of land, and (2) a parcel of land known as "Lot 3," located in Ward 03, Section 7, Block 1816, a portion of Lots 002 and 003, consisting of approximately 0.149 acres, and no longer needed for public use; and providing for a special effective date. (First District)
- 4. MINOR AMENDMENT/HARBOR POINT PUD - US LACROSSE** (First District)
- 5. REVISED FINAL DESIGN APPROVAL/EASTERN PLAZA PLANNED UNIT DEVELOPMENT – McDONALD'S RESTAURANT** (Second District)
- 6. FINAL DESIGN APPROVAL/UPLANDS PUD – PHASE II HOME OWNERSHIP** (Eighth District)
- 7. FINAL DESIGN APPROVAL/BREWERS HILL PUD – THE APARTMENTS AT BREWERS HILL PHASE II **** (First District)
- 8. CITY COUNCIL BILL #10-0613/REZONING – 1746 ASHLAND AVENUE** (Councilmembers Branch and Stokes)
For the purpose of changing the zoning for the property known as 1746 Ashland Avenue (Block 1584, Lot 1), as outlined in red on the accompanying plat, from the R-8 Zoning District to the B-2-3 Zoning District. (Twelfth and Thirteenth Districts)

CITY COUNCIL BILL #10-0614/PLANNED UNIT DEVELOPMENT – NEW EAST BALTIMORE COMMUNITY – AMENDMENT 1 (Councilmembers Branch and Stokes)

For the purpose of approving certain amendments to the Development Plan of the New East Baltimore Community Planned Unit Development. (Twelfth and Thirteenth Districts)

FINAL SUBDIVISION & DEVELOPMENT PLAN/1746 ASHLAND AVENUE (Twelfth and Thirteenth Districts)

- 9. CCB #10-0599/FRANCHISE – PRIVATE PEDRSTRIAN BRIDGEWAY OVER THE 1500 BLOCK OF PRESSTMAN STREET** (President Young – Administration)
For the purpose of granting a franchise to New Song Urban Ministries, LLC, to construct, use, and maintain a private pedestrian bridgeway above and across a portion of the 1500 block of Presstman Street right-of-way, connecting the New Song Academy building on the north side of Presstman Street with an Academic and Community building to be constructed on the south side of Presstman Street, subject to certain terms, conditions, and reservations; and providing for a special effective date. (Seventh District)
- 10. CITY COUNCIL BILL #10-0612/SALE OF PROPERTY – 1119 POPLAR GROVE STREET** (President Young – Administration)
For the purpose of authorizing the Mayor and City Council of Baltimore to sell, at either public or private sale, all its interest in certain property known as 1119 Poplar Grove Street (Block 2388, Lot 030) and no longer needed for public use; and providing for a special effective date. (Ninth District)
- 11. STREET CLOSING/VARIOUS STREETS AND ALLEYS WITHIN THE POPPLETON URBAN RENEWAL PROJECT** (Eleventh District)
- 12. ADOPTION/BALTIMORE CITY SUBDIVISION REGULATIONS**** (Citywide)

ADOPTION/AMENDED PLANNING COMMISSION RULES & REGULATIONS** (Citywide)

CITY COUNCIL BILL #10-0617/SUBDIVISION & DEVELOPMENT PLANS – PENALTIES FOR VIOLATION** (President Young – Administration)

For the purpose of establishing penalties for violation of the rules and regulations governing the development and regulation of subdivisions. (Citywide)

CONSENT AGENDA

13. REVISED FINAL SUBDIVISION AND DEVELOPMENT PLAN FOR BAKERS VIEW – DRUID HEIGHTS COMMUNITY PROJECT (Eleventh District)

14. FINAL SUBDIVISION & DEVELOPMENT PLAN/CANTON CROSSING PUD – PARCEL G (First District)

15. CIP TRANSFERS

This agenda was prepared on the assumption that all necessary materials have been made available in sufficient time for consideration by the Commission at this meeting. There are occasionally changes in this agenda when relevant materials have not been delivered to the Department on schedule. **For any items marked (**) please call the Department at (410)396-4488 for current information.**

The meeting will be held in the Phoebe B. Stanton Boardroom of the Department of Planning, located on the 8th floor of 417 East Fayette Street.