

### PLANNING COMMISSION

Wilbur E. "Bill" Cunningham, Chairman

## **AGENDA**

November 21, 2013 – #1862



Working Session – 12:00 p.m. Regular Session – 1:30 p.m.

- 1. ROLL CALL
- 2. APPROVAL OF MINUTES
- 3. BALTIMORE CITY'S URBAN AGRICULTURE PLAN ADOPTION (Citywide)
- **4. CITY COUNCIL BILL #13-0287/TAX CREDIT EXTENSION** (Citywide)
- 5. BALTIMORE CITY LANDMARK DESIGNATION /ENOCH PRATT HOUSE-201 W. MONUMENT STREET (Eleventh District)
- 6. MULTIPLE PRINCIPAL STRUCTURES ON A BUSINESS LOT ADJACENT TO A RESIDENTIAL LOT 5200 MORAVIA ROAD (Second District)
- 7. CITY COUNCIL BILL #13-0258/ ZONING CONDITIONAL USE BANQUET HALL 3932-3934 FREDERICK AVENUE (Councilmember Helen L. Holton)
  For the purpose of permitting, subject to certain conditions, the establishment, maintenance, and operation of a banquet hall on the property known as 3932-3934 Frederick Avenue, as outlined in red on the accompanying plat. (Eighth District)
- 8. CITY COUNCIL BILL #13-0259/ ZONING CONDITIONAL USE PARKING, OPEN OFF-STREET AREA, FOR THE PARKING OF 4 OR MORE AUTOMOBILES 316 SOUTH LOUDON AVENUE (Councilmember Helen L. Holton)
  For the purpose of permitting, subject to certain conditions, the establishment, maintenance, and operation of a parking, open off-street area, for the parking of 4 or more automobiles on the property known as 316 South Loudon Avenue, as outlined in red on the accompanying plat. (Eighth District)
- 9. CITY COUNCIL BILL #13-0267/URBAN RENEWAL CARROLL CAMDEN AMENDMENT (Councilmember Edward L. Reisinger)

For the purpose of amending the Urban Renewal Plan for Carroll Camden to add certain permitted uses within the area designated as General Industrial C on the Land Use Plan; waiving certain content and procedural requirements; making the provisions of this Ordinance severable; providing for the application of this Ordinance in conjunction with certain other ordinances; and providing for a special effective date. (Tenth District)

(Postponed to a later Date)

10. CITY COUNCIL BILL #13-0285/ ZONING - CONDITIONAL USE CONVERSION OF A 1-FAMILY DWELLING UNIT TO A 2-FAMILY DWELLING UNIT IN THE R-8 ZONING DISTRICT - VARIANCES - 1601 WEST PRATT STREET (Councilmember – William "Pete" Welch)

For the purpose of permitting, subject to certain conditions, the conversion of a 1-family dwelling unit to a 2-family dwelling unit in the R-8 Zoning District on the property known as 1601 West Pratt Street, as outlined in red on the accompanying plat; and granting variances from certain lot area size and certain off-street parking requirements. (Ninth District)

11. MINOR AMENDMENT AND REVISED FINAL DESIGN APPROVAL/ 25<sup>TH</sup> STREET STATION PUD #150 – DEVELOPMENT SITE I (Twelfth District)

## **CONSENT AGENDA**

12. MINOR SUBDIVISION FINAL PLANS/1204 POPLAR HILL ROAD (Fifth District)\*\*

(Postponed to a later Date)

13. MINOR SUBDIVISION FINAL PLANS/HARBOR POINT PUD – LOTS 1-4 (First District)\*\*

(Postponed to a later Date)

- **14. BALTIMORE CITY SUBDIVISION REGULATIONS/UPDATING APPENDICES** (Citywide)
- 15. CITY COUNCIL BILL #13-0288/BALTIMORE CITY LANDMARK LIST PUBLIC SCHOOL NO. 103, HENRY HIGHLAND GARNET SCHOOL

(City Council President - Administration)

For the purpose of designating Public School No. 103, Henry Highland Garnet School, located at 1315 Division Street, as a historical landmark. (Eleventh District)

**16. CITY COUNCIL BILL #13-0289/ BALTIMORE CITY LANDMARK LIST - CROSS KEYS VALVE HOUSE** (City Council President - Administration) For the purpose of designating the Cross Keys Valve House, 5106 Falls Road, as a historical landmark. (Sixth District)

17. CITY COUNCIL BILL #13-0290/ CITY STREETS – CLOSING OF AIR RIGHTS OVER A PORTION OF LINDEN AVENUE - WARD 11, SECTION 9, BLOCK 501

(City Council President - Administration)

For the purpose of condemning and closing air rights over a portion of Linden Avenue, extending 56.62 feet south of the intersection formed by the west side of

Linden Avenue and the southeast side of Martin Luther King, Jr. Boulevard, as shown on Plat 310-A-22 in the Office of the Department of General Services; and providing for a special effective date. (Eleventh District)

# 18. CITY COUNCIL BILL #13-0291/ SALE OF PROPERTY – 1114-1150 NORTH MOUNT AVENUE (City Council President - Administration)

For the purpose of authorizing the Mayor and City Council of Baltimore to sell, at either public or private sale, all its interest in certain property known as 1114-1150 North Mount Street (Block 0041, Lot 008) and no longer needed for public use; and providing for a special effective date. (Twelfth District)

### 19. CIP TRANSFERS

This agenda was prepared on the assumption that all necessary materials have been made available in sufficient time for consideration by the Commission at this meeting. There are occasionally changes in this agenda when relevant materials have not been delivered to the Department on schedule. For any item marked (\*\*), please call the Department at 410-396-4488 for most current information.

The meeting will be held in the Phoebe B. Stanton Boardroom of the Department of Planning, located on the  $8^{th}$  floor of 417 East Fayette Street.