



Stephanie Rawlings-Blake
Mayor

PLANNING COMMISSION
Wilbur E. "Bill" Cunningham, Chairman

AGENDA

October 16, 2014 – #1879

Working Session – 12:30 p.m.
Regular Session – 1:30 p.m.



Thomas J. Stosur
Director

1:30 PM

1. ROLL CALL

2. APPROVAL OF MINUTES

3. CITY COUNCIL BILL #14-0439/PLANNED UNIT DEVELOPMENT – AMENDMENT 1 – GREEKTOWN REDEVELOPMENT (Councilmembers - James B. Kraft and Brandon M. Scott)

For the purpose of approving certain amendments to the development plan of the Greektown redevelopment planned unit development. (First District)

4. MULTIPLE STRUCTURES ON A LOT/ SPRINGWELL SENIOR LIVING COMMUNITY – 2211 WEST ROGERS AVENUE (Fifth District)

5. CITY COUNCIL BILL #14-0440/ZONING – CONDITIONAL USE CONVERSION OF A 1-FAMILY DWELLING UNIT TO A 2-FAMILY DWELLING UNIT IN THE R-8 ZONING DISTRICT – VARIANCE – 1314 WEST LOMBARD STREET (Councilmember - William "Pete" Welch)

For the purpose of permitting, subject to certain conditions, the conversion of a 1-family dwelling unit to a 2-family dwelling unit in the R-8 Zoning District on the property known as 1314 West Lombard Street, as outlined in red on the accompanying plat; and granting a variance from an off-street parking requirement. (Ninth District)

6. CITY COUNCIL BILL #14-0435/ ZONING – CONDITIONAL USE CONVERSION OF A 1-FAMILY DWELLING UNIT TO A 3-FAMILY DWELLING UNIT IN THE R-8 ZONING DISTRICT – 2437 MADISON AVENUE (Councilmember - Nick Mosby)

For the purpose of permitting, subject to certain conditions, the conversion of a 1-family dwelling unit to a 3-family dwelling unit in the R-8 Zoning District on the property known as 2437 Madison Avenue, as outlined in red on the accompanying plat. (Seventh District)

(Postponed)

2:00 PM

- 7. CITY COUNCIL BILL #14-0427/ FRANCHISE – PRIVATE PEDESTRIAN BRIDGEWAY ABOVE AND ACROSS AND SUPPORTING STRUCTURES IN AND BELOW THE 4100 BLOCK OF HILLEN ROAD RIGHT-OF-WAY** (City Council President - Administration)

For the purpose of granting a franchise to Morgan State University to construct, use, and maintain (1) a private pedestrian bridgeway above and across the 4100 block of Hillen Road right-of-way and (2) the bridgeway foundation and supporting columns in and below the Hillen Road right-of-way, subject to certain terms, conditions, and reservations; and providing for a special effective date. (Third District)

- 8. MINOR AMENDMENT AND REVISED FINAL DESIGN APPROVAL/ PORT COVINGTON PUD – 2601 PORT COVINGTON DRIVE** (Eleventh District) **

CONSENT AGENDA

- 9. MINOR SUBDIVISION FINAL PLANS/ 3347-3349 CHESTNUT AVENUE** (Fourteenth District)

- 10. CITY COUNCIL BILL #14-0437/ CITY STREETS – CLOSING – A PORTION OF OLD HAWKINS POINT ROAD BETWEEN CURTIS CREEK AND PENNINGTON AVENUE** (City Council President – Administration)

For the purpose of condemning and closing a portion of Old Hawkins Point Road between Pennington Avenue and the waters of Curtis Creek, as shown on Plat 204-A-28A in the Office of the Department of General Services; and providing for a special effective date. (Tenth District)

- 11. CITY COUNCIL BILL #14-0438/SALE OF PROPERTY – FORMER BED OF A PORTION OF OLD HAWKINS POINT ROAD BETWEEN CURTIS CREEK AND PENNINGTON AVENUE** (City Council President – Administration)

For the purpose of authorizing the Mayor and City Council of Baltimore to sell, at either public or private sale, all its interest in a certain parcel of land known as the former bed of a portion of Old Hawkins Point Road, extending from Pennington Avenue to the waters of Curtis Creek and no longer needed for public use; and providing for a special effective date. (Tenth District)

12. CIP TRANSFERS

This agenda was prepared on the assumption that all necessary materials have been made available in sufficient time for consideration by the Commission at this meeting. There are occasionally changes in this agenda when relevant materials have not been delivered to the Department on schedule. **For any item marked (**), please call the Department at 410-396-4488 for most current information.**

The meeting will be held in the Phoebe B. Stanton Boardroom of the Department of Planning, located on the 8th floor of 417 East Fayette Street.