



*Stephanie Rawlings-Blake*  
Mayor

**PLANNING COMMISSION**  
*Wilbur E. "Bill" Cunningham, Chairman*

**AGENDA**

**January 12, 2012 – #1827**

**Working Session – 9:00 a.m.**  
**Regular Session – 1:30 p.m.**



*Thomas J. Stosur*  
Director

- 1. ROLL CALL**
- 2. APPROVAL OF MINUTES**
- 3. STREET CLOSING/PORION OF WELLS STREET FOR GREEN DOOR PROPERTIES AT 1834 S. CHARLES STREET (Eleventh District)**
- 4. STREET CLOSING/PORION OF A 15 FOOT ALLEY LOCATED IN THE VICINITY OF LOYOLA NORTHWAY AND PALL MALL ROAD – FOR RENAISSANCE GARDENS AT 4309-4311 PIMLICO ROAD (Sixth District)**
- 5. STREET CLOSING/PORION OF MAINE AVENUE AND A 10 FOOT ALLEY – FOR THE SHOP RITE GROCERY STORE PROJECT AT 4601 LIBERTY HEIGHTS AVENUE (Sixth District)**
- 6. MAJOR SUBDIVISION FINAL PLANS/1705 SPENCE STREET (Tenth District)**
- 7. MINOR AMENDMENT AND FINAL DESIGN APPROVAL/ST. AGNES HOSPITAL PUD – VISITORS' PARKING GARAGE AND LOT (Tenth District)**
- 8. CITY COUNCIL BILL #11-0002/DOWNTOWN MANAGEMENT DISTRICT AND DOWNTOWN MANAGEMENT AUTHORITY (Administration – City Council President Young)**  
For the purpose of renewing and continuing the Downtown Management District and Downtown Management Authority, subject to certain conditions, for an additional 5 years; generally relating to the activities and authority of the Downtown Management District and Downtown Management Authority; and providing for a special effective date. (Eleventh District)

## CONSENT AGENDA

9. **MINOR SUBDIVISION FINAL PLANS/320 EUTAW STREET** (Eleventh District)
10. **MINOR AMENDMENT & FINAL DESIGN APPROVAL/MOUNT CLARE JUNCTION PUD – 1100 JAMES STREET FOR A TEMPORARY BUS LAYOVER FACILITY** (Tenth District)
11. **FINAL DESIGN APPROVAL/GOOD SAMARITAN HOSPITAL PUD – DAY CARE CENTER EXPANSION** (Third District)
12. **FINAL DESIGN APPROVAL/HARBOR EAST PUD – ANTHROPOLOGY STOREFRONT**(First District)
13. **CIP TRANSFERS**

This agenda was prepared on the assumption that all necessary materials have been made available in sufficient time for consideration by the Commission at this meeting. There are occasionally changes in this agenda when relevant materials have not been delivered to the Department on schedule. **For any item marked (\*\*), please call the Department at 410-396-8337 for most current information.**

**The meeting will be held in the Phoebe B. Stanton Boardroom of the Department of Planning, located on the 8<sup>th</sup> floor of 417 East Fayette Street.**