



## PLANNING COMMISSION

Sean D. Davis, Chairman



### AGENDA

August 1, 2019 – #1968

Bernard C. “Jack” Young  
Mayor

**Briefing Session – 12:00 pm - 1:30 pm**  
**Regular Session – 1:30 pm**

Chris Ryer  
Director

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### **1:30 PM**

- 1. ROLL CALL**
- 2. APPROVAL OF MINUTES**

### **CONSENT AGENDA**

- 3. CIP TRANSFERS**
- 4. REVISED FINAL DESIGN APPROVAL/ VILLAGE OF CROSS KEYS PLANNED UNIT DEVELOPMENT #2 – 5100 FALLS ROAD – SIGNAGE (Sixth District)**
- 5. REVISED FINAL DESIGN APPROVAL/ MOUNT WASHINGTON MILL PLANNED UNIT DEVELOPMENT #140 – 1330 SMITH AVENUE – SIGNAGE (Fifth District)**
- 6. MINOR SUBDIVISION FINAL PLANS/ 1525 RUSSELL STREET; 1555 WARNER STREET – HORSESHOE CASINO (Eleventh District)**
- 7. MINOR SUBDIVISION FINAL PLANS/ 520 S. CAROLINE STREET; 1434 FLEET STREET (First District)**

### **REGULAR AGENDA**

- 8. CITY COUNCIL BILL #19-0372/ ZONING – FELLS POINT HEIGHT OVERLAY DISTRICT (Councilmember Cohen)**  
For the purpose of establishing a new Fells Point Height Overlay District; specifying height limits allowed in certain areas of the district; providing that the regulations of the underlying zoning districts apply; and generally specifying the regulation of properties within the Overlay District. (First District)

## **2:00 PM**

### **9. BALTIMORE BIKE MASTER PLAN – DEPARTMENT OF TRANSPORTATION 2019 PROGRESS REPORT (Citywide)**

### **10. RECONSIDERATION – FOREST CONSERVATION PROGRAM – APPEAL/ MERCY HIGH SCHOOL – 1300 EAST NORTHERN PARKWAY \*\* (Fourth District)**

This agenda was prepared on the assumption that all necessary materials have been made available in suggestion time for consideration by the Planning Commission at this meeting. There are occasionally changes in this agenda when relevant materials have not been delivered to the Department of Planning on schedule.

Note to applicants: The posting template is available online on the Planning Commission's webpage.

**For any item marked (\*\*), please call the Department of Planning at 410-396-8358 for the most current information. The meeting will be held in the Phoebe B. Stanton Boardroom of the Department of Planning, located on the 8<sup>th</sup> floor of 417 East Fayette Street.**