



**PLANNING COMMISSION**  
*Sean D. Davis, Chair; Eric Stephenson, Vice Chair*



**AGENDA**  
**March 28, 2024 – #2052**

*Brandon M. Scott*  
*Mayor*

**Briefing Session – 11:45 am - 12:00 pm**  
**Regular Session – 12:00 pm**

*Chris Ryer*  
*Director*

This meeting will be conducted **in-person only**. We are still working to perfect a remote video conference option in a "hybrid" meeting format, but it is not available for this meeting. Please check the Planning Commission agenda webpage for updates and participation instructions: <https://pc.baltimorecity.gov/2024-agendas>

You may submit written testimony to [eric.tiso@baltimorecity.gov](mailto:eric.tiso@baltimorecity.gov) not later than 4pm on March 26, 2023.

Meeting materials will be online for public review as they become available:  
<https://baltimoreplanning.wixsite.com/pcpublic>

**12:00 PM**

- 1. ROLL CALL**
- 2. APPROVAL OF MINUTES – March 7, 2023**

**CONSENT AGENDA**

- 3. CIP TRANSFERS**

**REGULAR AGENDA**

- 4. CITY COUNCIL BILL #24-0486/ ZONING – CONDITIONAL USE BANQUET HALL – VARIANCE – 601 CHERRY HILL ROAD** (Tenth District)  
For the purpose of permitting, subject to certain conditions, the establishment, maintenance, and operation of a banquet hall on the property known as 601 Cherry Hill Road (Block 7625, Lot 046), as outlined in red on the accompanying plat; granting a variance from off-street parking requirements; and providing for a special effective date. (Councilmember Porter)
- 5. CITY COUNCIL BILL #23-0469/ ZONING – CONDITIONAL USE CONVERSION OF A SINGLE-FAMILY DWELLING UNIT TO 2 DWELLING UNITS IN THE R-8 ZONING DISTRICT – VARIANCES – 1014 EDMONDSON AVENUE** (Ninth District)  
For the purpose of permitting, subject to certain conditions, the conversion of a single-family dwelling unit to 2 dwelling units in the R-8 Zoning District on the property known as 1014 Edmondson Avenue (Block 0115, Lot 037), as outlined in red on the accompanying plat; and granting a variance from certain bulk regulations (lot area size); and providing for a special effective date. (Councilmember Bullock)

- 6. STREET CLOSING/ CLOSING A 12 FOOT PORTION OF REMINGTON AVENUE BETWEEN WEST 28<sup>TH</sup> STREET AND CRESMONT AVENUE (Twelfth District)**
- 7. STREET CLOSING/ CLOSING A PORTION OF FALLS ROAD – 4533 FALLS ROAD (Sixth District)**

This agenda was prepared on the assumption that all necessary materials have been made available in sufficient time for consideration by the Planning Commission at this meeting. There are occasionally changes in this agenda when relevant materials have not been delivered to the Department of Planning as required.

**For any item marked (\*\*), please call the Department of Planning at 410-396-8358 for the most current information. The meeting will be held in the Phoebe B. Stanton Boardroom of the Department of Planning, located on the 8<sup>th</sup> floor of 417 East Fayette Street.**