



*Stephanie Rawlings-Blake*  
Mayor

**PLANNING COMMISSION**  
*Wilbur E. "Bill" Cunningham, Chairman*

**AGENDA**

**February 2, 2012 – #1828**

**Working Session – 9:00 a.m.**  
**Regular Session – 1:30 p.m.**



*Thomas J. Stosur*  
Director

- 1. ROLL CALL**
- 2. APPROVAL OF MINUTES**
- 3. MARITIME MASTER PLAN ADOPTION** (First, Tenth and Eleventh Districts)
- 4. SETON HILL MASTER PLAN ADOPTION** (Eleventh District)
- 5. STREET CLOSING/PORION OF WELLS STREET FOR GREEN DOOR PROPERTIES AT 1834 S. CHARLES STREET** (Eleventh District)
- 6. MAJOR SUBDIVISION FINAL PLANS/UPLANDS PHASE II – HOME OWNERSHIP** (Eighth District)
- 7. CITY COUNCIL BILL #12-0008/ZONING – ADVERTISING SIGNS ON BIKE-SHARING STATIONS** (Administration – City Council President Young)  
For the purpose of allowing advertising signs on bike-sharing stations; defining and redefining certain terms; allowing bike-sharing stations in required yards; and generally relating to bike-sharing stations. (Citywide)
- 8. CITY COUNCIL BILL #11-0007/PLANNED UNIT DEVELOPMENT – AMENDMENT – UNDER ARMOUR HEADQUARTERS (FORMERLY KNOWN AS TIDE POINT)** (Councilmember William H. Cole, IV)  
For the purpose of approving certain amendments to the Development Plan of the Planned Unit Development. (Eleventh District)

**CONSENT AGENDA**

- 9. REVISED FINAL DESIGN APPROVAL/BREWERS HILL PUD – REVISED PARKING LOT DESIGN FOR THE SHOPPES AT BREWERS HILL** (First District)

**10. FINAL DESIGN APPROVAL/HARBOR POINT PUD – TEMPORARY PARKING LOT (First District)**

**11. CITY COUNCIL BILL #12-0012/PLANNED UNIT DEVELOPMENT – AMENDING ORDINANCE 11-571 (Councilmember James B. Kraft)**

For the purpose of amending Ordinance 11-571 to add certain provisions that were inadvertently omitted; and providing for a special effective date. (First District)

**12. CIP TRANSFERS**

This agenda was prepared on the assumption that all necessary materials have been made available in sufficient time for consideration by the Commission at this meeting. There are occasionally changes in this agenda when relevant materials have not been delivered to the Department on schedule. **For any item marked (\*\*), please call the Department at 410-396-8337 for most current information.**

**The meeting will be held in the Phoebe B. Stanton Boardroom of the Department of Planning, located on the 8<sup>th</sup> floor of 417 East Fayette Street.**