



Stephanie Rawlings-Blake  
Mayor

**PLANNING COMMISSION**  
*Wilbur E. "Bill" Cunningham, Chairman*

**AGENDA**

**August 7, 2014 – #1876**

**Working Session – 12:00 p.m.**  
**Regular Session – 1:30 p.m.**



Thomas J. Stosur  
Director

**1:30 PM**

- 1. ROLL CALL**
- 2. APPROVAL OF MINUTES**
- 3. PLANNING COMMISSION RULES AND REGULATIONS ADOPTION**
- 4. CITY COUNCIL BILL #14-0413/ INTERNATIONAL GREEN CONSTRUCTION CODE**  
(Councilmember – James B. Kraft)  
For the purpose of adopting the International Green Construction Code (2012 Edition) as part of the Building, Fire, and Related Codes Article of Baltimore City, subject to certain additions, deletions, amendments, and other modifications; providing for certain exceptions and alternatives (such as LEED Silver Certification); conforming, correcting, and clarifying related language; providing for the effect, construction, and effective date of this Ordinance; and generally relating to the Building, Fire, and Related Codes for Baltimore City. (Citywide)
- 5. MINOR AMENDMENT AND FINAL DESIGN APPROVAL/ NEW EAST BALTIMORE COMMUNITY (EBDI) PUD #129 – EAGER PARK** (Thirteenth District)  
  
**MINOR AMENDMENT AND FINAL DESIGN APPROVAL/ NEW EAST BALTIMORE COMMUNITY (EBDI) PUD #129 – 1024-1042 McDONOGH STREET REHABILITATION** (Twelfth District)
- 6. MAJOR SUBDIVISION FINAL PLANS/ 1500 SOUTH CHARLES STREET** (Eleventh District)

**2:00 PM**

- 7. MAJOR SUBDIVISION FINAL PLANS/ 3607 FLEET STREET** (First District) \*\*
- 8. STREET CLOSING/ PORTION OF CREEK ALLEY, BETWEEN WEST CROSS AND WEST WEST STREETS, BLOCK 0947** (Eleventh District)

**9. CITY COUNCIL BILL #14-0412/ REZONING - 511 SOUTH CAROLINE STREET**

(Councilmember - James B. Kraft)

For the purpose of changing the zoning for the property known as 511 South Caroline Street, as outlined in red on the accompanying plat, from the R-8 Zoning District to the B-1-2 Zoning District. (First District)

**10. CITY COUNCIL BILL #14-0379/ PLANNED UNIT DEVELOPMENT – DESIGNATION AND FINAL DESIGN APPROVAL – REMINGTON ROW** (Councilmembers – Mary Pat Clarke and Carl Stokes)

For the purpose of approving the application of Miller’s Square, LLC, Miller’s Square Retail, LLC, and 211 W. 28th Street, LLC (collectively, the “Applicant”), their affiliates and assigns, who are either the developer, contract purchaser, potential owner and/or owner of the area consisting of the properties listed on Exhibit 1 attached hereto and made a part of this Ordinance, together with the adjoining roads, highways, alleys, rights-of-way, and other similar property (collectively, the “Properties”), to have the Properties designated a Business Planned Unit Development; approving the Development Plan submitted by the applicant, and providing for a special effective date. (Fourteenth and Twelfth Districts)

**STREET CLOSING /CLOSING PORTION OF 2-10’ ALLEYS AT THE VICINITY OF 2700 BLOCK OF REMINGTON AVENUE AS PART OF THE REMINGTON ROW PROJECT** (Twelfth District)

**2:30 PM**

**11. CITY COUNCIL BILL #14-0411/ REZONING – 424-426 AND 428 EAST 25TH STREET** (Councilmembers – Carl Stokes, Mary Pat Clarke)

For the purpose of changing the zoning for the properties known as 424-426 and 428 East 25th Street, as outlined in red on the accompanying plat, from the B-3-2 Zoning District to the O-R-2 Zoning District. (Twelfth District)

**CONSENT AGENDA**

**12. REVISED FINAL DESIGN APPROVAL/ BALTIMORE INNER HARBOR EAST BUSINESS PUD #93 – OUTDOOR SEATING** (First District)

**13. MINOR SUBDIVISION FINAL PLANS/ 2804 WILKENS AVENUE** (Tenth District)

**14. MINOR SUBDIVISION FINAL PLANS / 801 & 825 WEST BALTIMORE STREET** (Ninth District)

**15. MINOR AMENDMENT AND REVISED FINAL DESIGN APPROVAL/ UMD BIOPARK PUD #151 – WEXFORD BUILDING** (Ninth District)\*\*

- 16. MINOR SUBDIVISION FINAL PLANS/ 6001 EAST LOMBARD STREET** (First District)
- 17. MINOR SUBDIVISION FINAL PLANS/160-164 SOUTH KOSSUTH STREET** (Eighth District)
- 18. MINOR SUBDIVISION FINAL PLANS/ 2616 PENNSYLVANIA AVENUE** (Seventh District)\*\*
- 19. CITY COUNCIL BILL #14-0409/ FLOODPLAIN MANAGEMENT CODE – CORRECTIVE** (City Council President – Administration)  
For the purpose of correcting, as mandated by the Federal Emergency Management Agency, the definition of “historic structure”, clarifying an exclusion from the definition of “substantial improvement”, and correcting a misleading conjunction; providing for a special effective date; and generally relating to the protection, maintenance, and enhancement of the public health, safety, and welfare through floodplain management. (Citywide)
- 20. CITY COUNCIL BILL #14-0417/ CORRECTIVE BILL 2014** (City Council President – Administration)  
For the purpose of correcting certain technical errors and omissions in the City Code; repealing certain obsolete, obsolescent, or otherwise preempted, superseded, or superfluous provisions; correcting, clarifying, and conforming certain language; and providing for a special effective date. (Citywide)
- 21. REVISED FINAL DESIGN APPROVAL/ MONDAWMIN MALL PUD #17 – BURGER KING SIGN** (Seventh District)
- 22. CIP TRANSFERS**

This agenda was prepared on the assumption that all necessary materials have been made available in sufficient time for consideration by the Commission at this meeting. There are occasionally changes in this agenda when relevant materials have not been delivered to the Department on schedule. **For any item marked (\*\*), please call the Department at 410-396-4488 for most current information.**

**The meeting will be held in the Phoebe B. Stanton Boardroom of the Department of Planning, located on the 8<sup>th</sup> floor of 417 East Fayette Street.**