



Stephanie Rawlings-Blake
Mayor

PLANNING COMMISSION
Wilbur E. "Bill" Cunningham, Chairman

AGENDA

August 29, 2013 – #1857

Working Session – 12:00 p.m.
Regular Session – 1:30 p.m.



Thomas J. Stosur
Director

- 1. ROLL CALL**
- 2. APPROVAL OF MINUTES**
- 3. MINOR AMENDMENT/ BELVEDERE SQUARE PUD #12 – OUTDOOR SEATING** (Fourth District)
- 4. MINOR AMENDMENT & FINAL DESIGN APPROVAL/GATEWAY AT WASHINGTON HILL PUD – “AREA A”** (Thirteenth District)
- 5. MAJOR SUBDIVISION FINAL PLANS/3102-10 HUDSON STREET** (First District)
- 6. REVISED MINOR AMENDMENT/OVERLOOK PHASE II HOMES AT CLIPPER MILL PUD #121 – 2070 ERIC SHAEFER WAY** (Seventh District)
- 7. MINOR AMENDMENT AND FINAL DESIGN APPROVAL/ AMERICAN CAN PUD - 2400 BOSTON STREET** (First District)
- 8. CITY COUNCIL BILL #13-0251/ BALTIMORE CITY LANDMARK LIST – MESSIAH ENGLISH LUTHERAN CHURCH-1025 S. POTOMAC STREET**
(Councilmember - James B. Kraft)
For the purpose of designating the Messiah English Lutheran Church, 1025 South Potomac Street, as a historical landmark. (First District)
- 9. CITY COUNCIL BILL #13-0244/BALTIMORE CITY LANDMARK LIST - CANTON METHODIST EPISCOPAL CHURCH – 1000 S. ELLWOOD AVENUE**
(Councilmember - James B. Kraft)
For the purpose of designating the Canton Methodist Episcopal Church, 1000 South Ellwood Avenue, as a historical landmark. (First District)
- 10. STREET CLOSING/ CLOSING PORTION OF EAST FAIRMOUNT AVENUE BETWEEN EAST STREET AND AISQUITH STREET** (Twelfth District)
For the purpose of condemning and closing a portion of E. Fairmount Avenue as indicated on a sketch provided by the Department of General Services (Twelfth District)

11. STREET CLOSING/ CLOSING PORTION OF HAMBURG STREET, ONTARIO STREET, BERLIN STREET AND TWO 10 FOOT ALLEYS (Tenth District)

CONSENT AGENDA

12. REVISED FINAL DESIGN APPROVAL/THE DISTRICT AT CANTON CROSSING PUD – MODIFIED SIGN PACKAGE (First District)

13. CIP TRANSFERS

This agenda was prepared on the assumption that all necessary materials have been made available in sufficient time for consideration by the Commission at this meeting. There are occasionally changes in this agenda when relevant materials have not been delivered to the Department on schedule. **For any item marked (**), please call the Department at 410-396-4488 for most current information.**

The meeting will be held in the Phoebe B. Stanton Boardroom of the Department of Planning, located on the 8th floor of 417 East Fayette Street.